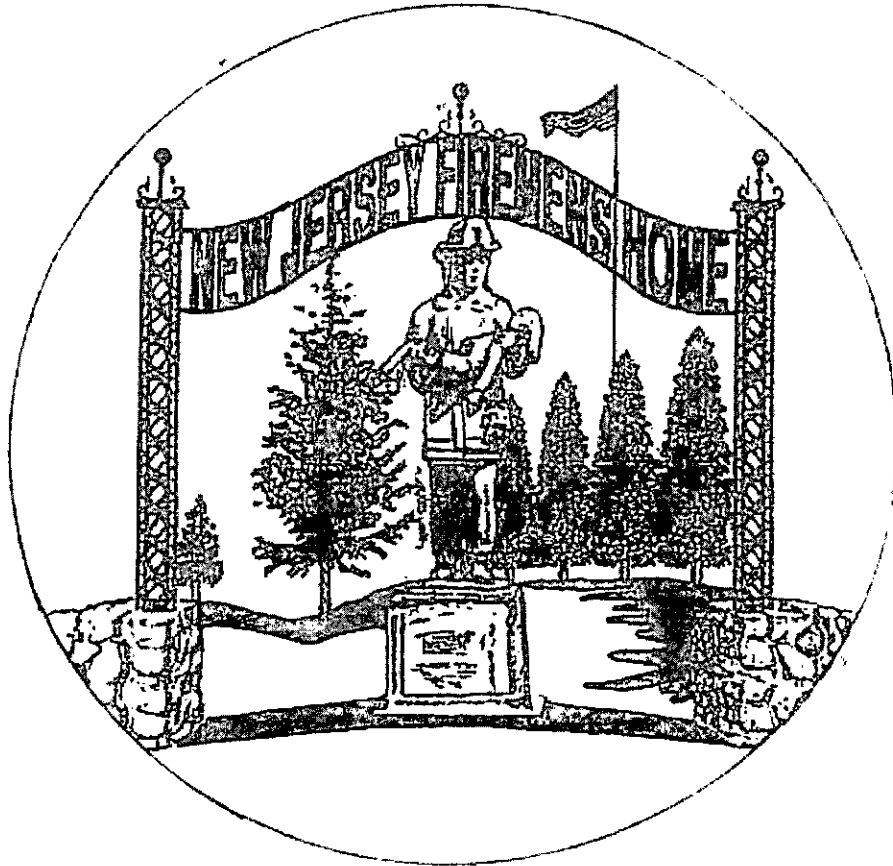


# New Jersey Firemen's Home Full Board Meeting



April 11, 2026

**Date:** Saturday April 11, 2026

**Location:** New Jersey Firemen's Home

**Called to Order:** 9:02 AM

**Roll Call:**

**Approval of Prior Minutes:**

\* **March 14, 2026, Minutes – Approved**

**Roll Call:**

Managers Present in person 16, present Mgr. Mitch on zoom (Mgr. Giglio excused)

Superintendent Veras, Legal Counsel Bell

**Communications:**

A donation from Nottingham Fire Company from Hamilton Township Mercer County presented a check to the Home for \$2,500.00.

A letter for Thomas Washer for his dedication from the Hardyston Fire Co. for assisting with the application process for their first member to be admitted into the Home.

We also received \$500.00 donation from another family member who's relative passed while at the Home.

**Chair's Reports:**

\* Still working with our attorney on the forensic investigation and hoping to resolve the issues soon. Also, all other comments and rummer mill that concerns the investigation must go through the chair and only the chair.

**Treasures:** Budget on target, may be close.

**Superintendent:**

\* CNA school received the thermometers needed for the classroom. The DOH has been contacted to do inspections. Golf outing June 16th information on the website. We had 39 applications downloaded last month. Working with DCA on our sprinkler issues.

**Legal Counsel: (Mr. Bell)**

\* Reviewing personal issues at the Home. Working with the Bylaw committee and reviewing chiller bids.

**Building Grounds:**

\* Working with water consultant and flagpole repair. (see Attached Report)

**Employees:**

\* The committee reviewed all reviews that were submitted and will meet with the superintendent at a later date to go through them.

**Applications:**

The committee approved 2 applications and 2 under review. Their 66 guests in the Home with 2 guests answering their final alarm. Also questions on the total of quest in the Home in 2024, compared to totals today in 2026.

**Finance & Budget:**

\*Reviewed expenditures from the previous month and received bid for chiller replacement.

**ByLaws:**

\* Working with attorney

**Legislative:**

\* See attached

**Museum:**

\*Thanked the Maintenance department for putting up shelving on the lower level.

**Public Relations:**

\* Working on canvas shopping bags for giveaways at convention in Wildwood hope to have sample at next meeting.

**Ethics & Code of Conduct:**

\*Mgr. Hull offered his laptop if the committee wanted to have it to be reviewed. No action taken from the committee.

**Golf:**

\* Asked managers to promote sponsorship if we can't get golfers.

**Liaison to State Association:**

\* On March 5<sup>th</sup> the NJFH and NJSFA met with Senato Bucco at his office. The meeting was for a comprehensive joint study to assess the financial situation between both organizations to conduct a thorough financial review.

**Inspections:**

\* Will be completed after the meeting.

**Payment of Bills:**

\* \$480,948.57 – Motion to approve: roll call approved.

**Public Participation:**

\* Charles Lind Jr President of the NJ Deputy Fire Chiefs Assoc. address that he has a meeting with the Chairmen and Vice Chairmen of NJFH to discuss issues that pertains to the Home and not to bring it to the floor.

**Good and Welfare:**

\*Please keep Nick in your prayers.

Mgr. Toole has a plaque to honor Passed Manager Gibert Lugossy acknowledging 25 years of service at the home. The Superintendent said he would find a place on the wall.

**Executive Session:**

\* None

**Adjournment:**

\* Meeting was adjourned at 10:03 AM

Respectfully submitted

Garrick Miller

Vice Charman